

## County of Santa Cruz

Health Services Agency

**GRANT INFORMATION: PROPOSAL** 

• Environmental Health

## **Fish and Wildlife Advisory Commission**

701 Ocean Street, Room 312, Santa Cruz, CA 95060 (831) 454-3154 TDD/TTY -Call 711 <a href="www.scceh.com">www.scceh.com</a> EnvironmentalHealth@santacruzcounty.us



This information will be included in public docume	nts		
Project Name:		Date:	
Applicant name or Organization:			
Project Description:			
Funding Requested			
ITEMIZED BUDGET ITEMS	Requested Funds	Matching Funds	Total Amount
TOTAL AMOUNTS			

Each item description should be sufficient to clearly define the full item. In addition to funds being requested, note any matching funds committed to the proposed project.

Project Goals  Project Logistics: how will the project be completed?
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Project Completion Timeline
Applicants Background.