



COUNTY OF SANTA CRUZ

WATER ADVISORY COMMISSION

701 OCEAN STREET, ROOM 312, SANTA CRUZ, CA 95060
(831) 454-2022 FAX: (831) 454-3128 TDD: (831) 454-2123

AGENDA

SANTA CRUZ COUNTY WATER ADVISORY COMMISSION

Wednesday October 14, 2015 4:00 p.m.

Fifth Floor Conference Room, Room 510 - County Governmental Center
701 Ocean Street
Santa Cruz, CA 95060

A. **OPENING**

1. Call to Order
2. Roll Call

B. **APPROVAL OF MINUTES:** [April 29, 2015](#)
[May 27, 2015](#)

C. **PUBLIC COMMUNICATIONS**

Opportunity for members of the public to address the Commission on matters that are within the Commission's area of responsibility, but not on today's agenda.

D. **COMMISSIONERS' REPORTS**

Opportunity for Commissioners to report on matters that are not on today's agenda.

E. **STAFF REPORTS AND ANNOUNCEMENTS**

F. **UNFINISHED BUSINESS –**

1. Pajaro Valley Groundwater Management Issues
2. Santa Margarita Groundwater Management Issues
3. Water Conservation Efforts, Countywide
 - a. Update of County Water Efficient Landscape Ordinance
4. Update on County Water Resource Management Efforts
5. Mid-County Water Issues
6. County Commission on the Environment
7. Update on Conjunctive Use
8. Karst protection zone proposal
9. Environmental Code Compliance
 - a. Cannabis Cultivation Choices Committee
10. Water Supply Planning
 - a. [City Water Supply Advisory Committee Recommendations](#)
11. County-wide Drought Response
12. Water Advisory Commission Role and Work Program
13. Sustainable Groundwater Management Act

G. NEW BUSINESS

1. Public Water Forum, January 2016

H. INFORMATION AGENDA

I. CORRESPONDENCE

J. BOARD OF SUPERVISORS ACTION ON ITEMS AFFECTING WATER:

[April 14, 2015 – 50. ADOPTED RESOLUTION NO. 100-2015](#) authorizing a grant proposal to the California Department of Conservation to develop a voluntary program - Rotational Cover Crop Plan for Pajaro Valley.

[May 19, 2015 - 36.](#) Authorized an amendment to the agreement that provides for County participation in the Soquel-Aptos Groundwater Management Committee (SAGMC); designated the First and Second District members of your Board to serve as the County representatives on the SAGMC

[June 9, 2015 - 38.](#) ACCEPTED AND FILED status report on drought conditions; scheduled a public hearing on June 23, 2015, to consider a proposed urgency ordinance declaring a state of drought emergency and amending Santa Cruz County Code Chapter 7.69, Water Conservation, requiring further restrictions on water use; and considered adopting in concept a proposed ordinance amending Section 7.71, Water Systems, requiring water use measurement and reporting by small water systems

[June 9, 2015 - 42.](#) ADOPTED the County of Santa Cruz Steelhead and Coho Salmon Conservation Strategy 2015 plan; and directed the Departments of Health Services, Public Works, Planning, Parks, Open Space and Cultural Services, and the Agricultural Commissioner's Office to implement the actions in the plan.

[June 23, 2015 - 31.](#) AWARDED contract to Earthworks Paving Contractors, Inc., in the amount of \$140,972 for the Brommer Park Groundwater Recharge Enhancement Project.

[June 23, 2015 – 96 \(1\) ADOPTED ORDINANCE NO. 5206,](#) as an urgency, amending Chapter 7.69 of the Santa Cruz County Code, Water Conservation, requiring further restrictions on water use and declaring a state of drought emergency; and (2) APPROVED "in concept" ordinance amending Section 7.71 of the Santa Cruz County Code, Water Systems, requiring water use measurement and reporting by Small Water Systems with 5 to 199 connections to return August 4, 2015, for final adoption;

[August 4, 2015 - 9](#) Adopted ordinance amending Chapter 7.71 of the Santa Cruz County Code, Water Systems, to require water use measurement and reporting by Small Water

[September 29, 2015 – 42.](#) Public hearing to consider the 2016 Growth Goal, 2016 Growth Goal Report, with status of water supply.

K. AGENDA ITEMS FOR FUTURE MEETINGS:

L. ADJOURNMENT:

PLEASE CONTACT JOHN RICKER, (831) 454-2750, IF YOU ARE UNABLE TO ATTEND THIS MEETING

The County of Santa Cruz does not discriminate on the basis of disability, and no person shall, by reason of disability, be denied the benefits of its services, programs or activities. The meeting room is located in an accessible facility. If you wish to attend this meeting and you will require special assistance in order to participate, please contact Teresa Lautenschlager at 454-2022 (TDD number 454-2123) at least 72 hours in advance of the meeting, to make arrangements. As a courtesy to those persons affected, please attend the meeting smoke and scent free.